

RUMYANSEV SERGEY

Candidate of Sociological Sciences



Date of Birth: 18.06.1973
Nationality: Azerbaijan
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EDUCATION

2000- 2003 **Post-Graduate Study (Aspirantura)**
Baku State University
History, Theory and Methodology of Sociology

1992 – 1997 **Baku State University**
Sociology

COURSES

Oct. 2007- Nov.2007 **Institute of Sociology, Russian Academy of Sciences/ J. and K. MacArthur Foundation**
Moscow Nationalism as a Political Ideology

April 2005- May 2005 **Center for Independent Social Research/
Heinrich Böll-Stiftung, South Caucasus Office**
Saint-Petersburg Qualitative Methods in Social Research

WORK EXPERIENCE

01. 09. 2004 – Present **Institute of Philosophy, Sociology and Law
of the Azerbaijan National Academy of
Sciences, Sociological Research Department**
Position **Research Fellow**

Jan. 2005 – Present **‘NOVATOR’ Independent Social Research
Network**
Position **Leader**

2000- 2007 **Moscow Open State University (Baku branch)**
Position **Senior Lecturer (Sociology and Philosophy)**

1997 – 1999

“Amer Nielsen” Sociological Research
Organization (USA)

Position

Researcher

LANGUAGES

Russian, Azeri, English

MAJOR INDIVIDUAL RESEARCH PROJECTS

September–2010–Present Humboldt Foundation (Germany), Post-Doctoral research fellow, Humboldt University, Institute for European Ethnology (Berlin).

Azeri Diaspora in Germany: Purposes and Mechanisms of Production of Ethno-National Community (ethno-sociology, ethnology).

March – April 2010 FMSH (France) – Foundation Maison des Sciences de L’Homme (Paris).

Nation State, Conflict and Politics of Commemorations in Diaspora. *Memory politics and practices of commemorations in post-soviet Azerbaijan and its influence on Azeri ethno-national Diaspora in France in the context of Karabakh conflict*

January – February 2010 Otto-Bennemann Grant, Georg Eckert Institute Internationale Schulbuchforschung (German / Braunschweig).

Deconstruction and Comparative Analysis of the Myths and the Images of “Historical Borders / Territories” in the Post-Soviet Textbooks

July – August 2009 Georg Eckert Institute Internationale Schulbuchforschung (German / Braunschweig), DAAD.

Textbooks analyses in the context of nationalism and constructing the image of “historical motherland”.

Sep. 2008-June 2009 Caucasus Research Resource Center (Eurasia Partnership Foundation), Azerbaijan

Mechanisms and Purposes of Diaspora Politics in Contemporary Azerbaijan.

Feb.- May 2007 Andrew Gagarin Fellowship at Smolny Collegium (Saint-Petersburg)

Emigrants’ Rights in the Context of the Situation of the

Constructing of the Diaspora.

- Jan.-June 2007** **Open Society Institution - Assistance Foundation Network Women's Program (Baku, Azerbaijan)**
- Gender View on School Textbooks.
- June 2006-June 2007** **Heinrich Böll-Stiftung, Germany (South Caucasus Regional Office, Tbilisi)**
- Civil Society in a Rural Community in the Process of Forced Displacement of Population during the Armenian-Azerbaijani Conflict.
- Oct.-Dec. 2006** **Heinrich Böll-Stiftung, Germany**
- National Identity in Diaspora (Azerbaijanis in Berlin)
- 2005- 2006** **Caucasus Research Resource Center (Eurasia Partnership Foundation), Azerbaijan**
- The Processes of Migration between Azerbaijan and Georgia.
- 2004 – 2005** **Heinrich Böll-Stiftung, Germany (South Caucasus Regional Office, Tbilisi).**

MAIN RECENT PUBLICATIONS

1. Rumyansev, S. (2006): «Тогда много азербайджанцев из Грузии переехало в Азербайджан». Исследование миграции грузинских азербайджанцев. (**“At That Time Scores of Azerbaijanis arrived in Azerbaijan from Georgia!” Study on Migration of Georgian Azerbaijanis**). Azerbaijan in the World, International Journal of Political Analysis and Social-Cultural Studies 2 (4), Baku: 78-87.
2. Rumyansev, S. (2006): Азербайджанцы в Санкт-Петербурге: Диаспора как транснациональное сообщество. (**Azerbaijanis in St.-Petersburg: Diaspora as Transnational Community**). Azerbaijan in the World, International Journal of Political Analysis and Social-Cultural Studies 4 (6), Baku: 48 -59.
3. Rumyansev, S. (2007): Гендерная экспертиза учебника «Человек и Общество» VIII класс. (**“Man and Society” School Textbook’s Analysis (8-th grade)**). In: Gender View on School Textbooks, Eds. Mamedova, G. (Baku: Open Society Institution-Assistance Foundation Network Women’s Programmer), 24-33. (in Russian and Azeri).
4. Rumyansev, S. (2007): Азербайджанцы в Грузии. Этнические границы в «постмногонациональную» эпоху. (**Azeris in Georgia. Ethnic Boundaries in the Post-Multinational Epoch**). Diasporas, Independent Academic Journal 1-2, Moscow: 160-184.
5. Rumyansev, S. (2008): До и после эмиграции: Идеология непрерывности биографии как личного проекта. (**Before and After Migration: The Ideology of Biography’s Continuity as an Individual Project**). Proceedings of the International Conference at St. Petersburg, Russia, April 2007, 96-108.
6. Rumyansev, S. (2008): **Azerbaijanis in Germany: Ethno-National Diaspora. Project of Designing**. Today and Tomorrow: Azerbaijan in Focus, International Journal 3(10) Part I and 4 (11) Part II, Baku: 36-44., 31-43. (in English and Azeri).
7. Rumyansev, S. (2008): «Страна древнейших государств в мире»: Власть номинации и карта «исторической родины». (**The Ancient Nations’ Land”: The Power of Nomination and “Historical Native Land’s” Map**). In: Educational text in the Soviet Scholl (International

Conference at St. Petersburg, December 2006), Eds. Leontyeva, S. and Maslensky, K. (St. Petersburg, Moscow: Institute of Logic and Cognition and Individual Development), 104-132

8. Huseynova, S., Rumyansev, S. (2008): Азербайджанцы в Армении: локальные идентичности и регуляция этнических конфликтов на уровне сельских сообществ. (**Azeris in Armenia: Local Identities and the Resolution of Ethnic Conflict on a Village Level**). *Diasporas, Independent Academic Journal* 1, Moscow: 222- 258.

9. Abbasov I., Rumyansev, S. (2008): **Azerbaijan. Ways to Perpetuate the Past: Analyzing The Images of “Others” in Azerbaijani History Textbooks**. In: *Contemporary History Textbooks in the South Caucasus*, Eds. Vesely, L. (Praha: Association for International Affairs AMO), 33-56

10. Rumyansev, S. (2008): Грузины в Гахе: Церковь как пространство воспроизводства идентичности в «диаспоре катаклизма». (**Georgians in Gakh: The Church as a Space of Identity Production in the “Accidental Diaspora”**). *Proceedings of the International Conference at Batumi, Georgia, September 2008*, 434-438.

11. Rumyansev, S. (2008): **Milestones of Transformation of Baku from Town to Capital**. *Today and Tomorrow: Azerbaijan in Focus, International Journal* 10 (17), Baku: 42-54 (in English and Azeri).

12. Rumyansev, S. (2008): Нефть и овцы: из истории трансформаций города Баку из столицы в столицу. (**Oil and Sheep: of the History of the Transformations of the City of Baku from Capital to Capital**). In: *P-S Landscapes: Optics for Urban Studies*, Ed. Milerius, N. (Vilnius: European Humanitarian University Press), 228-266.

13. Rumyansev, S. (2008): **“Ethnic Territories” Presentation Practices in the Historical Textbooks in Post-Soviet Azerbaijan and Georgia**. *Internationale Schulbuchforschung* 4 Vol. 30, (Hannover: Verlag Hahnsche Buchhandlung), 811-824.

14. Rumyansev, S., Varamidze R. (2008): Азербайджанцы и грузины в Ленинграде и Петербурге: как конструируются «диаспоры». Часть I. (**How “Diasporas” are Constructed: Azerbaijanis and Georgians in Leningrad/Saint-Petersburg**), Part I, *Diasporas, Independent Academic Journal* 2, Moscow: 6-46.

15. Rumyansev, S. (2008): Дискурсивные практики производства этно-национальной «диаспоры» (азербайджанцы в Германии). (**Discursive Production of Ethno-National “Diaspora”. The case study of Azerbaijanis in Germany**). *Diasporas, Independent Academic Journal* 2, Moscow: 131-176.

16. Huseynova, S., Nakobyan, A. and Rumyansev, S. (2008): Кызыл-Шафаг и Керкендж: История обмена селами в ситуации Карабахского конфликта. (**Kyzyl-Shafag and Kerkenj: History of Villages Swap under Karabakh Conflict**). Tbilisi. Heinrich Böll-Stiftung South Caucasus. 146 pp.

17. Rumyansev, S., Varamidze R. (2009): Азербайджанцы и грузины в Ленинграде и Петербурге: как конструируются «диаспоры». Вторая часть. (**How “Diasporas” are Constructed: Azerbaijanis and Georgians in Leningrad/Saint-Petersburg**), Part II, *Diasporas, Independent Academic Journal* 1, Moscow, 6-38.

18. Rumyansev, S. (2009): **«“Déjà vu” or “Policy of Reciprocal Curtsies”**: **Symbolic Practices of Interstate Exchange of Monument**. In: *Urban Change in Eastern and Central Europe: Social, Cultural and Architectural Transformations*”, Eds. Milerius, N., Tornau U. (Vilnius: Vilnius University Press), 101-106.

19. Rumyansev, S. (2009): **Beyond Enmity: Everyday Practices of Mutual Help in Situations of Conflicts**. In: *Positive examples of Coexistence from the History of Peoples and States of South Caucasus. Collection of Papers by Historians and Analysts from Armenia, Azerbaijan and Georgia*, Ed. Grigoryan S. (Yerevan: Antares), 33-56.

20. Rumyansev, S. (2009): Диаспора, как политический проект: практики и цели конструирования этно-национального сообщества. (**Diaspora as a Political Project: Practices and Purposes of Construction of Ethno-National Community**), Tbilisi, *Journal Civilization Researches*, № 7, 2009, 53-61.

21. Romyansev, S. (2010): Роль политического лидера в формировании диаспорской политики (**The Role of Political Leader in Diaspora Politics Construction**). В: Взаимодействие культур в условиях глобализации. Ред.: Mamedov N. M., Chumakov A. N. (Moscow: «Kanon+»), 97-103.
22. Romyansev, S., Huseynova, S. (2010): Новая жизнь в старых галошах: освоения пространства села в ситуации вынужденного переселения (**A new life in the Old Shoes. Exploring a Village Space in the Situation of Collective Resettlement**). "Laboratorium" Journal of Social Research, Saint-Petersburg, № 1, 2010, 28-49.
23. Romyansev, S. (2010): Первые исследования и первые специалисты: ситуация в области социальных и гуманитарных наук в постсоветском Азербайджане (**First researches and first specialists: the social sciences and humanities in post-soviet Azerbaijan**), "Laboratorium" Journal of Social Research, Saint-Petersburg, 284-310.
24. Romyansev S. (2010): Национализм и конструирование карт «исторических территорий»: обучение национальным историям в странах Южного Кавказа (**Nationalism and Construction of Maps of "Historical Territories". Teaching National Histories in the Countries of the Southern Caucasus**). Journal Ab Imperio, Kazan, № 4 2010, 415-461.
25. Romyansev S. (2010): **Post-Soviet Nation State as a Sponsor of Construction of the Ethno-National Diaspora: Azeri's Case**. Revue Européenne des Migrations Internationales (REMI), 2010 (26) No 3, pp. 111-131.
26. Romyansev S., Huseynova S. (2011): **Between the Center of Jazz and the Capital of Muslim Culture: Insights into Baku's Public and Everyday Life**. In: Urban Spaces after Socialism: Ethnographies of Public Spaces in Eurasia Cities, Eds. T. Darieva, W. Kaschuba, M. Krebs (Frankfurt/New York: Campus Verlag).
27. Romyansev S. (2011): Время Диаспоры: Национальное Государство и Политика Конструирования Этно-Национального сообщества (**The Time of Diaspora: Nation State and Politics of Construction of the Ethno-National Community**). In: Государство, миграция и культурный плюрализм в современном мире. Материалы международной научной конференции, Eds. V. S. Malakhov, V. A. Tishkov, A. F. Yakovleva (Moscow: «Publishing House IKAR»), 188-211.
28. Romyansev S. (2011): Советская Национальная Политика в Закавказье: Конструирование Национальных Границ, Историй и Культур (**Soviet National Policy in Transcaucasia: Construction of National Borders, Histories and Cultures**). In: Неприкосновенный Запас (НЗ): Дебаты о Политике и Культуре, № 4 (78), с. 47-65.